

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619) Page_ of Page(s) THIS SPACE FOR OFFICE USE ONLY

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		oe or print clear instructions at	ly in black ink) bottom of page					SIAIL	01 12					
Lobbyis		ermanent busine				D	ate pr	epared			Period	covered		
	resa Molite											mon	th end	ng
	am & Burk 1 E. Front	e, P.A. Street, Suite	e 300					04/03/0	7		(Mo.	(D	ay)	(Yr.)
	ise, Idaho					-					03	3	1	07
Item I	Totals	s of all reportat	ole expenditures made o	r incurred	by Lobb	yist o	or by	Lobbyist's Empl	oyer on	behalf of	Lobb	yist's E	nploy	er.
Reimb		openditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportio Item 3, a				outed by each emp	loyer (Id	entify em	ployer	s, under	•	
D	o Not Have to h	e Reported		Emple	oyer No.	1	1	Employer No. 2	Emr	oloyer No	3	Emp	loyer l	No. 4
Enterta Food ar	inment nd Refreshm	ent	s 562.39	\$	0.0	00	s	0.00	\$	C	.00	\$	20	3.88
Living A	Accommodat	ions					-							
Adverti	sing					-								
Travel			All and a second			- Company								
Telepho			24.22		10	17		12.16						
Other E	xpenses or S	ervices	24.33		12.	17		12.16						
		Total	\$ 586.72	\$	12.	17	\$	12.16	s	C	.00	\$	20	3.88
*When			a are reporting for require ture of more than fifty do											n Page 1.
2	Date	reacti expendit	Place	mais (\$30		mount		Names of Legis						Group
			None.											
	Continued on	attached page(s)												
		INST	RUCTIONS			Ite		En	nployer(s)	Name(s)	and A	ddress(es)	
						\	Co	ollege of Ame	ican P	atholog	ists			
	o should file 617 Idaho C		ny lobbyist registered ui	nder Section	on	No.		50 I Street N		_		No.		0
		: Monthly re	ports due within ten (1 month.	0) days o	of the	No. 2		aho Patholog O. Box 663	y Socie	ty				9
ТО	BE FILED V	VITH:												
			en Ysursa etary of State			No. 3		aho Legal Aic .O. Box 913	Servic	es				_
		PO	Box 83720											
	Phor		ID 83720-0080 852 Fax: (208) 334-22	282		No. 4		aho School B 909 W. State		Associa	tion			•
L						L	- 08	ous vv. State	Suggi					

Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

ı	To	Ве	Filed	Ву:	

LOBBYISTS (Sec. 67-6619)

P	age		of		Page(s	
1	HIS S	SPACE	FOR	OFFICE	USE ONLY	í

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		ermanent busing	ess address			Date	prepared		Period	covered	
	resa Molito								[month e	nding
	am & Burk		- 200				04/03/0)7	(Mo.) (Day)	(Yr.)
	ise, Idaho	Street, Suite	9 300				0 1/00/		03	31	07
Item			-1		less I saladas d	1	Lable data Fara	1			<u> </u>
1			ole expenditures made o	,							oyer.
	itegory of Ex ursed Personal L	ipenditure living and Travel	*Total Amount for	i ,	mate amoun i t bottom of		ibuted by each emp	loyer (Id	entity employer	s, under	
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Emple	oyer No. 1	Employer No. 2		Employer No. 3		Employer No. 4	
Enterta					7,7		1311/10/21 110/ 2		70,0		
	nd Refreshme	ent	\$ 562.39	\$	153.76	\$	194.75	\$	10.00	\$	
Living /	Accommodat	ions				_ _					
Adverti	sing					_ _					
Travel						_ _					
Telepho	one										
Other E	xpenses or S	ervices	24.33								
		Total	s 586.72	s	153.76	s s	194.75	s	10.00	\$	0.00
						-					
*When			u are reporting for require					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			on Page 1.
Item 2	The totals o	f each expendi	ture of more than fifty do Place	ollars (\$50) for a legi Amo		other holder of pu Names of Legis				in Group
	Date				Amo	Juni	Hames of Legis	141015, 14	one and Execut	ive Officials	in Group
			None.								
	Continued on	attached page(s))		1		1				
		INCT	RUCTIONS			Item 3	Er	nployer(s)	Name(s) and A	ddress(es)	
		18131	RECTIONS								
			ny lobbyist registered u	nder Secti	on N	10.	ake City Deve 2.O. Box 3450	lopmen	t Corporatio	n	_
67-6	6617 Idaho C	ode			-	•	.0.0000100				+
		: Monthly re	ports due within ten (1 month.	0) days o	of the N		daho TechCor 5465 E. Terra I				9
ТО	BE FILED V	VITH:						111			
		В	en Ysursa		N	No. 3 Arts for Idaho P.O. Box 2143					
			etary of State Box 83720		-		U. BUX 2 143				
	F).	Boise,	ID 83720-0080	202	N	lo. 4					
ļ	Phor	ne: (208) 334-2	852 Fax: (208) 334-2	282							

	Date	Amount	Amount Name of Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. Amount Name of Legislator, Public or Executive Official Receiving or Benefiting							
em			ion, the number of the Senate legislative activity in which		LEGISLATIVE SUE	BJECT	IDENTIFICATION			
		was supporting or or		Code	Subject	Code	Subject			
bject C rom tab	ode Bill, F	Resolution or Other	Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock		Health service, medicine, drugs and controlled substances, health			
				02	Amusements, games, athletics		insurance, hospitals			
17		HB 122		03	and sports	18	Higher education			
				03	Banking, finance, credit and investments	19 20	Housing, construction, codes Insurance (excluding health			
08, 11	1 H182	2, H196, H202,		04	Children, minors, youth,	20	insurance)			
, .	1	203, H210,			senior citizens	21	Labor, salaries and wages,			
	- ''			05	Church and religion		collective bargaining			
		S1141		06	Consumer affairs	22	Law enforcement, courts.			
				07	Ecology, environment, pollution,	22	judges, crimes, prisons			
11, 12	2, H224	, H245, H251,			conservation, zoning, land and water use	23 24	License, permits			
14, 15		263, S1085,		08	Education	25	Liquor Manufacturing, distribution and			
, .	- 1			09	Elections, campaigns, voting,	2.	services			
		234, S1235,			political parties	26	Natural resources, forest and			
	S1	236, S1237,		10	Equal rights, civil rights,		forest products, fisheries, mining			
		S1238			minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
11		S1198			taxation, revenue, budget,	28	Social insurance, unemployment			
	1	31130		12	appropriations, bids, fees, funds Government, county		insurance, public assistance, workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
11		S1228		14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
				İ		31	power, CATV, gas			
						.51	Other (please specify)			
					CERTIFICATION: 1 hereby certif					
				-	correct statement in accordance w	rith Sect	tion 67-6624 Idaho Code.			
6 pic	d or bid proc	ess, financial service	ision, procurement, contract, es or bond lobbyist was		Toron Mar	04	ou Alalan			
Su	pporting or	opposing.		-	Jeresa Jul	NO	1/10/0/			
				1	1		1 - 1			